

of the Presbytery of Arkansas
Friday and Saturday, February 20-21, 2015
University of the Ozarks and
First Presbyterian Church, Clarksville

DOCKET AND REPORTS

The Presbytery of Arkansas 128th Stated Meeting February 20-21, 2015 First Presbyterian Church, Clarksville, Arkansas University of the Ozarks

Friday, February 20
3:30 p.m. Registration in Rogers Conference Center
Displays in Rogers Conference Center and First Presbyterian Church
Fellowship Hall
4:00 p.m. Workshop: Growing in Grace and Gratitude
in Rogers Conference Center
7:00 p.m. Presbytery convenes in the Sanctuary, First Presbyterian Church
7:30 p.m. Evening Worship with the Sacrament of the Lord's Supper and the
installation of Ruling Elder Ed Wilkinson as Moderator of Presbytery

Saturday, February 21

8:30 a.m. Morning Worship in Rogers Conference Center

12:00 noon Lunch break

12:45 p.m. Business resumes

PROPOSED DOCKET FOR THE 127th STATED MEETING

(New Business should be placed in the hands of the Assistant Stated Clerk no later than 3:00 p.m., Friday, February 20)

FRIDAY, February 20, 2015

OPENING SESSION OF BUSINESS	Sanctuary
7:00 p.m. Call to Order	
Teaching Elder Clare Kelley, Moderato	or of Presbytery
1. Adoption of the Docket	Moderator
2. Report of Enrollment	
Teaching Elder David Dyer, Assista	
3. Welcome from HostTeaching Elde	er Robert Lowry
4. Welcome from the University President	Rich Dunsworth
5. Welcome to first-time Elder Commissioners Assista	ant Stated Clerk
6. Introduction of Presbytery Staff	Moderator
7. Seating of Corresponding Members	Moderator
8. Granting Privilege of the Floor	Moderator
9. Consent Agenda (addenda packet) Assista	
10. Report of the Assistant Stated Clerk (addenda page	cket)
	ant Stated Clerk

11. Appointment of Standing CommitteesLeaves of Absence; Tellers	Moderator
12. General Committee (addenda packet)RE Ed	Wilkinson
SATURDAY, OCTOBER 11, 2014 Rogers Conference Center, University of the Ozarks	
8:30 a.m. Morning Worship 9:00 a.m. Theological Discussion (page 1 of packet)Mary and Page 1	Nebelsick ul Matheny
13. Committee on Nominations (page 5 of packet)TE Carl M	·
14. Greetings from Youth Advisory Delegates15. Fermcliff Camp and Conference Center (page 8 of pacTE	ket) David Gill
16. Committee on Christian Education10:30 a.m. ORDER OF THE DAY (page 10 Polity Committee: 2014 Constitutional Amendments	• ,
17. Committee on Ministry (page 11 of packet and addendTE D	ari Rowen
18. Committee on Preparation for MinistryTE Roll 19. Presbytery Redesign Task ForceTE Roll 20. Committee on Administration (page 19 of packet)	obert Lowry
21. Presbyterian Women (page 22 of packet)	no 7 modary
21. Minute announcements22. Report of Leaves of Absence Committee Assistant S23. New Business	tated Clerk
a. b. c.	
Other Business a.	
Closing Prayer	

UPCOMING PRESBYTERY MEETINGS:

- 129th Stated Presbytery Meeting, Saturday, June 6, 2015, First, Benton
- 130th Stated Presbytery Meeting, Friday-Saturday, October 9-10, 2015, Central Presbyterian, Russellville
- 131st Stated Presbytery Meeting, Friday-Saturday, February 19-20, 2016, Lyon College, Batesville

NOTE ON PACKETS: Other packets also posted on the presbytery website are: host information, preliminary information, informational flyers, and minutes of previous meeting. Two packets (addenda reports and financial statements) will be posted separately on the presbytery website on February 13th, so that commissioners may download and print out only those items they need for the 128th Stated Meeting. Blessings on you all.

Presbytery of Arkansas, February 20-21, 2015 Theological Discussion to be led by

Paul Matheny and Mary Nebelsick, Mission Co-Workers in the Philippines

Paul, Mary, and their daughter, Rachel, have lived in the Philippines since 2001, when Paul and Mary became mission co-workers there, in Dasmariñas. They serve at the invitation of the United Church of Christ of the Philippines (UCCP), a partner denomination of the Presbyterian Church (U.S.A.). They have worked both with that denomination's Union Theological Seminary, and with the graduate program in religious studies at Philippine Christian University (PCU).

Conditions where Paul and Mary serve are sometimes dangerous, and not just because of the typhoons that occasionally hit. Politics poses constantly precarious circumstances. The two of them are part of an effort in that part of the world to provide a safe haven for church workers from places where Christians frequently suffer persecution. They serve students not only from the Philippines, but also from, for example, Myanmar, Indonesia, India, China, and Korea. They've been in the thick of things in areas where the kidnaping and killing of church workers and other human rights workers has not been uncommon. They have been important participants in significant efforts to facilitate Muslim-Christian dialog in the Philippines, sometimes under dangerous conditions. And, they have worked closely with persons and with family members of persons who have been subjected to kidnaping, torture, and/or killing for advocating human rights and relief from oppression. Paul and Mary have been working boldly and diligently not only with students in seminary and with worshipers in church, but also with the oppressed who are on trial or in prison because they're in a place where the powers-that-be are less concerned with justice than with an end to dissent. Such involvement with the oppressed is, say Paul and Mary, a matter of living out what they teach and walking the faith that they proclaim.

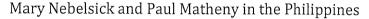
Paul and Mary have been involved in a number of important scholarly projects, perhaps most notably the work of making the new critical edition of the writings of Dietrich Bonhoeffer available in English. Paul is the English Edition editor, and Mary is the English Edition translator, of one of the volumes of the *Dietrich Bonhoeffer Works*, namely, Volume 9: *The Young Bonhoeffer: 1918-1927*, published by Fortress Press in 2003. That this assignment was given to Paul and Mary speaks highly for the kind of respect that has been accorded them in the academic community.





Mary C. Nebelsick, Paul D. Matheny. Rachel Marie Matheny Presbyterian Missionaries in the Philippines







Narrative of Presentation

Mary and Paul in the Philippines

The 7100 Islands of the Philippines are the home to dedicated Christians whose faith in Jesus Christ enables them to face environmental hardships and human tragedies. Nestled in this Island Archipelago is the place where we do ministry. We live just outside of Manila, off the busy Highway named after the first president of the Philippines General Emilio Aguinaldo. The seminary entrance is reached by a gate off this highway. On either side of the gate you will see artwork decorating the solid cinderblock walls Through the gate down a long entrance road the chapel sits on a slight hill. It is here that we live. Our House is a very, very, very, nice house with more than three cats in the yard and some very nice puppies. Children love to come and visit and we love to have them.

Our students are our neighbor's and though their houses are small and old, they are festooned with flowers. Here their children gather at the little grocery store and play while their parents study in classrooms, in seminars, and in individual tutoring sessions They are taught by dedicated teachers and librarians, and if they are lucky to graduate.

PCU Graduate School and Students

PCU has a mission. It is the only Christian university in the Philippines with "Christian" in its name; and they mean it. It was founded by the Presbyterian Church with ecumenical partners. Our work in the graduate program is part of their Christian mission. We are a new graduate program that seeks to fulfill the mission of the school and of the ministry of the UCCP. We have made it possible for women, such as Josie Calixto, to rise out of poverty and into a position of authority as a professor

of biblical studies at our school. Our faculty is ecumenical and deeply committed to the church and mission. Profs such as Prof. Gorospe and Prof. Fernandez, who have contributed to the fashioning of mission in the Philippines and the USA. Visiting professors from India, such as Prof. Appavo and from Germany, such as Prof. Karl-Wilhelm Dahm.

Our program is built upon a commitment to the education of women and men, who are leaders of the Christian churches of SE Asia, as well as the Philippines. Prof. Seng Raw, a doctoral candidate, is a leader of a Christian church in Myanmar and one of our best students.. We are a global program that encourages the poor and the marginalized leaders of Christian communities that have experienced considerable oppression and violence, such as Myanmar and Indonesia, as well as of the Philippines. Because we educate those who are already leaders in their communities, we are able to develop their capacity to witness as ecumenical partners with the faithful Christians who are struggling with hostility and threats to their very existence. Doctoral students from Myanmar, such as Walter, Dawt Mang and Duh Sang are preparing to return to their homes to continue serving as professors and leaders. Filipino pastors, such as Bobby Alguso, Zacharias Circulado, and Lolit Baguio, come from positions of leadership rooted deeply in their home churches. Bobby Alguso, one of our best students at UTS, is continuing on to doctoral program. He will be continuing a tradition begun by his father, who taught at PCU for 30 years.

Mary and Her Work with the Chaplaincy of PCU

Mary says, "I work closely with the chaplaincy committee of PCU to develop a program for Christian formation central to the educational programs of all students, both young and old. I lead worship and retreats as part of a comprehensive program to inculcate Christian living on the campus and in the communities of PCU, her partner schools and churches and the Philippines."

Greenbreeze: Our Church and Friends

Whenever I think of our little church, says Mary, I think of the song "Come to the church in the wildwood, oh come to the church in the dell, no church is so dear to my childhood than the little brown church in the dell." This is our little church in the dell. It has developed from a shed in the field to a lovely structure, still unfinished but strong and growing. Whether old or new the church is vibrant and alive. In this Church, Jesus Christ is glorified and cared for by its devoted elders. Our daughter grew up in this church and taught Sunday School and sang with the choir. With this Church, we fellowship, we eat, we sing, we dance with pleasure and joy. We celebrate. We listen to the children as they witness to us. We help care for the body and the soul. Children flock to our little churchs do the Youth. In this Church we love.

We have been blessed with meeting many Christians who have sacrificed their lives for the Church among them the Guerrero family, who preached under trees at the beginning of the UCCP and whose son was falsely imprisoned for a year for working with the poor.

As their friends, Mary and Paul, have accompanied our students and graduates all the way to prison, as we have witnessed to our faith and encouraged our graduates to make their faith known. Our student, Berlin Guerrero, was falsely imprisoned. Mary and visited him weekly for a year while the process for freeing him finally led to his release after a year-long struggle. Our courses teach and practice the ways of peace and understanding. We are a school committed to a better world.

REPORT TO PRESBYTERY

FROM COMMITTEE ON NOMINATIONS

January, 2015

The Committee on Nominations moves the election of the following to fill unexpired terms:

- 1) Committee on Preparation for Ministry
 - TE Bill Henning, honorably retired of Marshall, Class of 2017
- 2) General Committee
 TE Ken Upham, honorably retired of Conway, Class of 2015
 RE Ken Coker, Central, Russellville, Class of 2017

Please notice the Nominations Form which follows this report which you may fill out and turn in at registration to suggest ruling elders (required by most committees) or church members to serve at the presbytery level.

Respectfully submitted,

TE Carl McCormack,

Moderator, Committee on Nominations

INFORMATION FOR NOMINATIONS COMMITTEE 2015

PRESBYTERY OF ARKANSAS

Each year the Presbytery Committee on Nominations invites you, the teaching elders and current members of all committees and Sessions, to provide names of qualified persons who will feel it is a privilege and joyous responsibility to serve on a presbytery committee. Thank you for your willingness to suggest these leaders to serve in 2016 through 2018 or fill vacancies as they arise.

Your Church and City/Town:

COMMITTEES AND ORGANIZATIONS OF PRESBYTERY

Committee on Administration
Committee on Care & Nurture of Church Professionals
Committee on Christian Education
Committee on Congregational Care and Development
Committee on Disaster Preparedness and Response
Committee on Mission
Committee on Ministry (requires Ruling Elders)
Committee on Preparation for Ministry
Committee on Representation
Permanent Judicial Commission (requires Ruling Elders)
Readers and Alternate Readers of Candidates' Theological Exams (requires Ruling Elders)

INDIVIDUALS TO BE RECOMMENDED

Name:				
Work Phone	Home or C	ell Phone		
Ruling Elder: (Yes)(No): Committees for Consideration: Comments:		_E-mail address:		-
•	·		•	
Name:	****			
Work Phone:	Home or C	Cell Phone:		
Ruling Elder: (Yes)(No): Committees for Consideration: Comments:	Gender:	_E-mail address: _		

Vame:			
Work Phone:	Home or Cell Phone	ð:	
Ruling Elder: (Yes)(No):Ge Committees for Consideration: Comments:	ender:E-mail a	address:	
COMMISSIONER TO SYNC	DD AND GENERAL . teaching elder		s ruling elder or
	reacting eiter		
Name:			
Work Phone:	Home or Cell Phor	ne:	
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YOUTH ADVISO	JRI DELEGATE IC) GENERAL ASSEM	DLI
Must be between 17 and 23 years. What is last year your church had			
Name:			
Home or Cell Phone.			
Comments:		D-mail Addiess	
	Paul		
Please return to:	• .		
Presbytery of Arkansas		1	
9221 N. Rodney Parham Rd.			
Little Rock, AR 72227 Attention: NiAnn			
Or Email: niann@presbyteryofa	rkansas.org		
Due Date Friday, February 27, 2	2015.		

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2015 Ferncliff Board of Directors

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Report of the Polity Committee

Note: The Polity Committee was elected by the presbytery at the 127th Stated Meeting (October 2014) consisting of the presbytery's commissioners to the 2014 General Assembly.

- 1. Confession of Belhar. To include the Confession of Belhar in the *Book of Confessions* of the Presbyterian Church (USA). The Polity Committee recommends a vote of YES.
- 2. 14-A. Renunciation of Jurisdiction. On Amending G-2.0509 (Item 06-05). The Polity Committee recommends a vote of YES.
- 3. 14-B. Special Committee to Review the Preparation for Ministry Process and Standard Ordination Exams (Item 06-12). The Polity Committee recommends a vote of YES.
- 4. 14-C. Child Protection Policy. On Amending G-3.0106 (Item 08-14). The Polity Committee recommends a vote of YES.
- 5. 14-D. Minimum Composition of a Presbytery. On Amending G-3.0301 (Item 06-06). The Polity Committee recommends a vote of YES.
- 6. 14-E. Interreligious Stance. On Amending G-5.0102 (07-02, Recommendation 2). The Polity Committee recommends a vote of YES.
- 7. 14-F. Marriage. On Amending W-4.9000 (Item 10-02). The Polity Committee recommends a vote of YES.

The full text of the amendments is available at www.presbyteryofarkansas.org web site, in the Presbytery Meeting menu as "2014 Amendments."

PRESBYTERY OF ARKANSAS COMMITTEE ON MINISTRY Report to the 128th Stated Meeting February 20-21, 2015

Recommendations from the November 11, 2014 and January 8, 2015 Committee on Ministry Meetings

Motions Before the Presbytery

Salary

- 1. Motion to grant the status of Honorable Retirement to TE Lance Jones, who retired as Pastor of First Presbyterian Church in Mena effective December 31, 2014.
- 2. Motion to receive TE Ward Rudolph from John Calvin Presbytery and enroll him as a member of the Presbytery of Arkansas.
- 3. Motion to approve the call of First Presbyterian Church of Morrilton to TE Steven Frazier as Pastor and enroll him as a member of the Presbytery of Arkansas, from Homestead Presbytery, with the effective date of January 17, 2015 and the following terms of call:

\$25,900

\$19,900
\$7,200
\$2,500
\$4,055
\$19,875
\$79,430
d
per year, paid
agreed upon (with COM's

Paternity Leave 6 weeks

Information concerning the Administrative Commission to install, and the installation service, to be presented to the Presbytery for approval in a later addendum.

4. Motion to approve the call of First Presbyterian Church of Bentonville to TE Katie Cummings as Pastor and enroll her as a member of the Presbytery of Arkansas, from New Covenant Presbytery, with the effective date of either March 1 or 9, 2015 and the following terms of call:

Effective Salary:

\$38,000

Base Salary

\$40,000

Housing Allowance

Other:

\$5,967 Social Security Offset

\$6,500 Travel, mileage, other professional expenses \$1,500 Continuing Education (accum. up to 3 years)

Sabbatical Leave is an option available every seven years in accordance with the Sabbatical Leave Policy of the Presbytery of Arkansas.

Full participation for the Rev. Cummings and her family in the denominational plan for pension, accidental death, disability, and medical coverage; and for the denominational plan for dental coverage for the Rev. Cummings and her family. (\$30,102 for 2015)

Paid vacation of four full weeks per year Study leave of 3 weeks in either 2015 or 2016 for the completion of her Doctorate of Ministry, and 2 weeks in other years.

Information concerning the Administrative Commission to install, and the installation service, to be presented to the Presbytery for approval in a later addendum.

5. Motion to approve Rachel Shepherd, a candidate under care of New Hope Presbytery, as the Transitional Associate Pastor at Second Presbyterian Church of Little Rock, effective October 22, 2014, pending her ordination, if the way be clear, with the following terms of call:

> Salary/Housing \$40,000

Full Board of Pensions includes

Medical \$9,660

Pension (defined benefit) \$4,400

Death and Disability \$400

Continuing Education \$1,500

Up to two weeks of time

Vacation of 4 weeks per year

Car Allowance \$1,800

Short-term disability up to 90 days of full salary (Effective January 1, 2015, Second Presbyterian Church will continue to pay the member only medical dues and the member will be required to pay the allowable dues amount for family medical coverage which equates to \$55/month. The salary/housing amount will increase to \$40,660 to compensate for the payment of the allowable dues.)

New Hope Presbytery was requested to ordain Rachel Shepherd on our behalf.

6. Motion to receive Candidate Rachel Shepherd, pending her ordination by New Hope Presbytery, her presbytery of care, and enroll her as a member of the Presbytery of Arkansas if the way be clear.

Statement of Faith - Ward Rudolph

(Use the space below to enter a one page statement of faith. Please limit response to no more than 3000 characters including spaces and punctuation.)

I believe and trust in the one living and true God, who is: eternal, infinite in being and perfection, invisible, unchangeable, sovereign, almighty, and nurturing. Any language pertaining to God can only refer to a trait that God possesses. Human language cannot fully describe the perfect and infinite nature of our Creator. I believe in the Triune God. God is one, and yet the Godhead consists of three persons: Father, Son, and Holy Spirit. No person of God is experienced separate of the others. God's love is experienced through the grace of Jesus Christ in the communion of the Holy Spirit, I believe and trust in Jesus Christ my Savior, He was fully human and fully God. He was sent to take all sin on himself so that ultimately humankind may come into union with God in eternal life. He preached the Good News to and for all. He was unjustly accused and condemned of blasphemy. He was tortured, humiliated, and crucified. In him God overcame death and raised him on the third day. He sits at the right hand of God until his return to proclaim the fulfillment of the Kingdom. I believe and trust in the Holy Spirit: Comforter, Sustainer, Advocate, who comes among us giving and renewing life. Through the illuminating power of the Holy Spirit we understand Scripture and it becomes for us the Living Word of God infused with transforming power for our lives. Through the Spirit we are able to recognize our sin and are brought to repentance. Through the Spirit's power we recognize that our lives are lived by God's grace alone. I believe that God created the world good. Sin was introduced to this world through human disobedience and is perpetuated through continued disobedience. We humans are created in the image of God and are designed to glorify God and enjoy God forever. We humans are implored to love God with all our being and to love one another as ourselves. Christians are called by Christ: to spread the Gospel to all; comfort the sick in body and spirit; to give aid to all in need; and seek justice. I believe there is one holy, catholic, apostolic Church. The Church is comprised of all Christians past, present, and future. The local expression of the Church is the preaching of the Word of God and the celebration of the Sacraments. A particular congregation is a community of believers responding in obedience to God and is known by both what it believes and does. I believe that Jesus instituted two Sacraments: Baptism and the Lord's Supper. These confirm our adoption into the Church and our salvation through Christ's sacrifice on the cross. The Sacraments act as signs of the fulfillment of the Gospel and as vehicles for God's grace.



Steven Frazier

Statement of Faith

(Use the space below to enter a one page statement of faith. Please limit response to no more than 3000 characters including spaces and punctuation.)

I believe in the One who is our Creator. I confess along with the authors of the Second Helvetic Confession that God is the greatest good, preserving all things, omnipotent, wise, kind and merciful, just and true. God created humanity free. The abuse of that freedom places us in opposition to God.

Christians call opposition to God's will sin. Humanity suffers because it denies God's authority. God has not deprived humanity of its freedom nor its ability to reason. Sin has altered human reason and freedom, however. Sin has led humanity into in a rebellion against God and God's will. God's love for creation and God's people, however, remains constant.

I believe in the One who is our Redeemer. Our sins against God could have brought destruction but brought the Son of God instead. I believe that Jesus Christ obediently went to the cross and died a humiliating and agonizing death. Christ did this to rescue humanity from sin and to save it from the forces of death and eternal destruction. Christ came to redeem us, to restore us to friendship with God, and to show us the possibility of life without sin.

I believe in the One who is our Sustainer. Despite our redemption through Christ's death and resurrection, we remain human, limited, and imperfect. Sin distorts our vision. Jesus Christ, however, continues to call us to lives of faithful service and witness through the Holy Spirit. I believe that the workings of the Holy Spirit guide us in ways that change us, advance God's kingdom, and make it more visible now.

I believe that God speaks to the church through the scriptures. The Bible explains everything that is necessary for salvation and lives that please God. God speaks through the Bible in ways that teach and assist humanity. We understand God and God's saving purposes for humanity through the power of the Holy Spirit when we turn to the scriptures or guidance in worship and study.

I believe that the sacraments of baptism and the Lord's Supper are the means by which God is claiming our lives for God's glory and the advancement of God's kingdom. I affirm that the Holy Spirit claims us in the waters of baptism in ways that unite us with Christ and allow us to share in His death and His resurrected life. I affirm that the Holy Spirit is active in the Lord's Supper to sustain us and to nourish and strengthen our faith. Through faith, the sacraments of baptism and the Lord's Supper fit us for lives of witness and service that please God.

I believe that the church is God's chosen instrument for the expression of a saving and transforming faith. The church is a community of faith in which humanity shares God's love for all people, celebrates the forgiveness of sins, looks for guidance, and worships in ways that honor God. Our form of church government calls church members to lives of service that reflect



Christ is saying to us and what He requires of us. That is how we engage in the lifelong task of spiritual formation.

I believe God is calling me to serve a congregation that is committed to kingdom living that grows out of preaching and worship and educational ministries. I would like to serve a community of faith that gathers to study and worship and then leaves its sanctuary to enter the mission field. Ministry is how individual Christians and congregations gratefully and faithfully respond to God's grace by applying what they know and believe. It is the life God created us for and to which God is calling us.

Reverend Katherine (Katie) Bywaters Cummings Statement of Faith

I trust in God, who creates, redeems, and sustains all that is in steadfast love and faithfulness. Eternally one and at the same time three, this Triune God as Father, Son, and Holy Spirit are united in a mutual life and indwelling love.

I trust in God the Creator, the great author and artisan of the cosmos. God freely and lovingly crafted human beings, breathing life into us and bestowing upon us the very image of the One who made us. But rather than embracing God and God's creative purposes for us, we chose our own way instead and ended up hiding from God. Despite our sin, God called out to us, "Where are you?" Left on our own and in our sinful nature, humanity tears down, exploits and neglects one another and creation. But God does not abandon us or leave us on our own. In love, God continues to call out to us, to find us, and to restore us from sin and its death-dealing consequences.

I trust in Jesus Christ, the only Son and Incarnate Word of God who was sent not to judge the world but to save it. Jesus entered into the depths of our sin and our suffering as he took on the fullness of humanity as well as divinity. The friend of sinners and outcasts, Jesus showed us the forgiveness and inclusion of the reign of God. The Lamb of God, Jesus bore for us the weight of our sin on the cross. The firstborn from the dead, God raised Jesus from the grave in triumph over the power of sin and death once and for all. The redeemer of the world, Jesus invites all to be made new by his grace, and to follow him in living out and sharing the good news that God is with us and for us. I trust in Jesus as my Lord and my Savior.

I trust in the Holy Spirit, the indwelling breath and power of God at work in us, in the church, and in the world. The Holy Spirit opens our hearts, minds and lives to respond to God's grace in Jesus Christ, transforming us more and more into Christ's likeness. Calling us together as the Body of Christ, the Holy Spirit gathers, equips, empowers and sends the church out to join with Christ in God's work for healing and transformation. The Spirit works in and through the Sacraments, signs and seals of God's covenant of grace. By the Spirit's power, in waters of Baptism we are identified with Christ in his death and resurrection, and are grafted into Christ's body, the church. By the Spirit's power, in the bread and wine of the Lord's Supper, we encounter our Lord Jesus and are nourished again and again to bear the gospel into the world by the testimony of our lives.

I believe that the Bible is the written word of God, made living and active in our lives by the Holy Spirit. The Bible is the unique and authoritative witness to Jesus Christ, breathed into being by the Holy Spirit through human hands.

I trust that in the Risen Christ, we find our source of hope and life both now and forever. As he promised, Christ will one day come again to bring the fullness of God's reign on earth as it is in heaven. To God be all praise and glory!

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_									Holly Grove	Davis, F.
									SearcyFirst	Curry
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									Ft. SmithFirst	Blackburn, P
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	1,500	1	3,481	15,015	1	ı	11,375	34,125	MalvernFirst	Allsbury
	1,500		,	27,912	1	1	32,163	52,765	Little RockSecond	Akin
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										Amounts for 2014

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12	- 62,700	1,800	1,500	1	ı	15,400			20,000	24,000	Little Rock-Second	Vogado
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64,602	6	3,276	1,260	1		16,079	,		11,008	32,979	Ft. SmithCentral	Ulrich, C
1											Mountain Home	Taylor, N.
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13,104	1,000 11	+-	1,100	-	7,584	26,683	5,521	1	33,144	37,272	Springdale	Smith
63,806	- 6	5,000	1,200	1,446		14,560	1		9,600	32,000	McGehee	Shaw
48,148	- 4	400	720	-	1	13,893	1	1	6,365	26,770	HuntsvilleFirst	Senor
117,631	1,500 11	+-	2,000	854	5,914	27,057	-		41,926	35,380	First-Hot Springs	Sellars
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73,860	- 7	3,000	1,200		ı	18,060	1	1	13,500	38,100	Benton	n
0,0	ι ω	.575 /mi.	Reimbursed	Annual bonus	1	ı	1		20,000	10,000	FayettevilleUnited Campus Min.	Rose
73,434	2,700 7	1,000	1,800	2,000		17,094			20,000	28,840	Batesville, First	Roper
121,100	i,	+	4,500	15,768	5,901	26,997	1		21,000	41,134	Bella Vista	Ritchie
28,000	- 2	ı	1	1		12,000	-			16,000	CREs, Arkadelphia-West End	Rhodes, C & K
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١.											Little RockTrinity	Price
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											Pulpit SupplyWest Helena	Montgomery
١.											Forrest City-Graham Memorial	Mitchell
20,800	ı N	5,600	200			,	-		'	15,000	CRE-Marianna	Mealor
76,375	1,000 7	4,800	1,500		4,000	15,575		5,000	12,000	32,500	WynneFirst	McCracken
88,900	\vdash	H	1,200	1	,	21,700		1	20,000	42,000	RogersFirst (Interim)	McCormack
6,760	1	-	-			ı		1	t	6,760	AlpinePart-time (Sun. worship only)	McAnally
١.											Little RockFirst	Mainard-O'Connell
85,600	3,700 8	6,000	3,000	1	1	18,900		1	34,000	20,000	ClarksvilleFirst & Harmony	Lowry
9,000		.575 / mi.	1,200				1		1	7,800	NewportFirst (P/TTransitional pastor)	Lindsey
Total	Other	.0	Cont. Ed.		S		Other	Utilities	Housing	Salary	Location	Name
				Benefits	Social	Pension	Compensation					
								-				Amounts for 2014
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Committee on Administration Report to Presbytery – January 26, 2015

- 1. Proposed change in terms of call for General Presbyter.
 - a. **Motion for Presbytery:** That the terms of call for the General Presbyter (William F. Galbraith) be extended from 2/21/15 to 6/30/15.
 - b. Explanation: It is Bill's intent to retire as of 6/30/15.
- 2. Loans from Bancorpsouth
 - a. Loan for \$747,500 secured by the Chenal Property;
 - i. 20 year term with INTEREST ONLY payments for first 24 months.
 - ii. Interest Rate: 3.0%.
 - iii. Interest Payments are \$1,931.04/ month; (\$23,172.48 annually).
 - iv. After 24 months, this loan would convert to a standard amortized loan (principle and interest in each payment), amortized over 20 years.
 - b. Loan for \$252,500 (balance of 1 million) unsecured.
 - i. This will also be INTEREST ONLY for 24 months.
 - ii. After 24 months, the loan would convert to a standard loan with loan amount to be paid over 12 months.
 - iii. Interest Rate of 3.5%.
 - iv. Interest Payments are \$761.00 / month; (\$9,132.00 annually).
 - c. Impact to Budget for 2015
 - i. **Motion for Presbytery:** Amount budgeted for loan payments be restricted to \$32,304 which will cover *interest only*.
 - 1. This is in line with the original vote of Presbytery at the 123rd meeting (June, 2013).
 - 2. This is also in response to a request from Ferncliff Camp and Conference Center that funds from Presbytery to Ferncliff not be entirely cut off.
 - 3. This is a change from the plan approved by Presbytery at the 127th meeting (October, 2014).

- ii. Budget for Admin Committee will be increased to cover interest payments (+ \$ 32,304);
- iii. Budget for C.E. Committee will be decreased by same amount; presumably taken from support for Ferncliff.
- d. <u>Impact to Budget for 2016</u>: It is currently the plan of the Administration Committee to divert more funds to payment of both interest and principle on the smaller (unsecured) loan in 2016. This will mean lowering the budget for the Christian Education Committee in 2016 by the amount diverted to loan payments.
- 3. Proposed Budget for 2015 attached to this report;
 - a. Motion for Presbytery: that the budget for 2015 be adopted.
- 4. Chenal Property information
 - a. Current list price: \$ 1.45 million;
 - b. Sale proper handled by CC&D;
 - c. No offers to date;

Presbytery of Arkansas 2015 Budget

(to be presented at 128th Stated Meeting--February 20-21, 2015)

Revenues

Mission Acceptance Miscellaneous Revenue Income from Investments Transfer from Investments Previous Year Pledges	675,000 6,800 105,000 141,335 10,000
Total Revenues	938,135
Expenses	
General Committee	4,600
Committee on Administration	12,500
Committee on Care & Nurture of Church Professionals	5,550
Committee on Christian Education	129,780
Committee on Clusters	375
Committee on Congregational Care & Development	95,000
Committee on Disaster Preparedness	750
Committee on Mission	48,900
Committee on Ministry	12,000
Committee on Nominations	400
Committee on Preparation for Ministry	6,000
Committee on Representation	50
Presbyterian Women Coordinating Team	4,250
Administration of the Presbytery Office	451,980
General Assembly Benevolence	37,000
General Assembly Per Capita	97,000
Synod of the Sun Benevolence	32,000
Total Expenses	938,135
Net Income	-
2014 Budget Total Expenses	915,050
Increase from 2014 to 2015 (dollars)	23,085
Increase from 2014 to 2015 (percentage)	2.52%

Arkansas Presbytery Presbyterian Women Report of 2014 Activities and Events Plans for 2015

The Presbyterian Women of Arkansas Presbytery had a very busy year 2014. This new year, 2015, promises to be equally as busy and exciting. This report will include both a summary of the events of 2014, as well as plans for 2015.

The 2014 Spring Gathering took on a new look when we invited the ladies from Pines Presbytery to join us for a combined celebration: Pink Hat Day and Spring Gathering. This time together allowed us to combine two Presbyteries for the Gathering while we celebrated the wonderful things that take place on the campus at Vera Lloyd Presbyterian Home in Monticello, Arkansas. Approximately 125 ladies attended the event. Many of these ladies had never visited the campus. Our worship service was led by Rev. Susie Carter Wiggins. The Ingathering Offering was a Kitchen Shower following the theme of the Gathering, "Showers of Blessings". Many items were brought, including sets of dishes, cook ware, bowls, crock pots, and many, many more items to be used in the homes on the campus when needed. The offering during worship was designated for use by Vera Lloyd Home, and that offering totaled over \$2500.00. The day was beautiful in many different ways.

The continued Peace and Justice focus for our women is in the area of Human Trafficking. The work in this area continues to move forward. Men and women from different denominations, along with law enforcement people, legislators, workers with PATH (Partners Against Trafficking Humans), and FBI officials, continue working toward awareness of the seriousness of this issue as well as ways to help the victims of this problem. In December, 2013, 3 women met with Rev. Marie Mainnard-O'Connell to discuss how we could work on this issue. That initial meeting led to an informational meeting, followed by café type round-table discussions, to work with law enforcement and the legislature. The commitment in this area of Peace and Justice is something for our Presbytery to be very proud of .

August 7-9, 2014, was a special time for our ladies when 32 of us gathered at Ferncliff for our Women's Retreat. The theme for the retreat was "ENOUGH". Our time together gave us an opportunity to focus our faith by learning more about creation-and to have fun and fellowship while doing so. Worship and Plenary Leader was Rev. Becky Purcell. Ann Owen, founder of the Environmental Stewardship group at Second Presbyterian Church in Little Rock, showed us how to embrace environmental stewardship in our own congregations. There were opportunities for us to visit and learn more about the ECO Center and Presbyterian Disaster Assistance at Ferncliff. There was time for singing our favorite hymns, relaxing and enjoying the beauty of Ferncliff, eating good food, and making jewelry from recycled jewelry brought by the participants of the retreat. It was a wonderful two days of fun and learning with fellow Presbyterian Women. WE DO HAVE A GOOD TIME!!!!!

The 2015 Spring Gathering will be held April 11, 2015, at the First Presbyterian Church

in Conway. The Spring Meeting of the PWPCT will be held at Ferncliff on April 11, 2015.

Churchwide Gathering will be June 18-21, 2015, in Minneapolis, Minnesota.

At a time when Presbyterian Women groups seem to be getting smaller in numbers, The Purpose of Presbyterian Women continues to be fulfilled through the commitment and hard work of dedicated women in our Presbytery.

Blessings, Betty Glenn Moderator Presbyterian Women Arkansas Presbytery January 28, 2015